

THE BAPTIST.

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Building Movement.

READ THIS CAREFULLY.

Every Baptist in Mississippi ought to know what is stated here. Get the facts clear in your mind, brother, and the good Lord lead you to your duty.

The General Education Board has agreed to give Mississippi College twenty five thousand dollars (\$25,000) for a science building provided we will raise seventy-five thousand dollars (\$75,000) for other buildings and improvements. We must get our \$75,000 subscribed and put into cash or legal notes by Dec. 31, 1906. We can make our notes payable in equal annual installments beginning not later than Nov. 1, 1906, and ending not later than Nov. 1, 1910. It is important that many of us shall make our first payment this fall or winter, so that we can begin erecting the first building next Spring.

I give below a copy of our subscription card. Clip out the card, fill as many of the blanks as you are willing with as large amount as you can possibly afford, sign it and mail it to W. T. Lowrey, Clinton, Miss. I will then send notes for you to sign. If you want more subscription cards write me and I will send them.

Yours for progress,
W. T. LOWREY.

SUBSCRIPTION CARD.

—Miss.,—1905.

I promise the following amounts to Mississippi College and agree to sign notes for the same when called on to do so.

Cash by Jan. 1, 1906.....	\$—
Cash by Nov. 1, 1906.....	\$—
Cash by Nov. 1, 1907.....	\$—
Cash by Nov. 1, 1908.....	\$—
Cash by Nov. 1, 1909.....	\$—
Cash by Nov. 1, 1910.....	\$—

Name.....

County.....

Post Office.....

Church.....

Occurrence and Comment.

Rev. Kota Hoshmo, pastor of Riogoku Presbyterian Church in Tokio, Japan, said a few days ago while in London:—"And if our Government surrendered the indemnity, depend upon it there was compensation somewhere. I attached the greatest possible importance to the Anglo-Japanese Alliance, and I look forward eagerly to its extension and development. Japan in the Far East and England in the West will between them maintain the world's peace. Surely it is an act of Provi-

dence that has drawn these two Powers together."

It is estimated that last year 1,026,499 foreigners came into the United States—the largest number ever received in this country in one year. These immigrants represent many nationalities and languages. While the majority of them remain in the cities where they land, they scatter generally throughout the country. Recently they have been turning in large numbers to Southern States and cities. There never was a more solemn responsibility resting upon our Home Mission Board, and a more inspiring opportunity given it. Let us help this Board with larger gifts to seize this opportunity, and do work among foreigners at our doors.

In a sermon in Christ Church, London, Rev. F. B. Meyer said:—"We are proud of Mr. Roosevelt." "If it had not been for his pertinacity, the Conference would have been a failure. I think the greatest praise is due to the Emperor of Japan. I have no sympathy with M. Witte for the way he praised himself. So far from having made a success of it, he would have made no success of it, but for the Emperor of Japan. It is worth all the blood and treasure to have had a great moral act done like that and to have had the character of the Jap brought out before all the world for these three points: its prudence, its modesty, and its humanity."

A correspondent of The Congregationalist, Boston, in an article on the Baptist World Conference, says: "One master thought has animated them. The Baptist hold principles wonderfully adapted to play a mighty part in the regeneration of the world. Their passion for personal liberty, their deep convictions as to the Scripture as a final authority in Christian action, their reverence for local church mark them as a people who must lead in the work of the world's salvation. In this congress Baptists are discovering themselves. They are no vacationists out for a holiday, thousands attended every meeting and the results are bound to be far-reaching. A new era is being marked in Baptist movements, new contents, new comparison of views, and policies and better understandings are bound to result."

On Lord's day, Aug. 6th., President Roosevelt read selections of Scripture from his own Bible, which he carries with him, to 200 members of the Non-Sectarian Christian Brotherhood of Oyster Bay N. Y., and then delivered an address unto

them in which he emphasized "the necessity of sound character building, holding that high moral character was the real essence of Christian life." The two Americans today to whom the world listens are Grover Cleveland and Theodore Roosevelt. When they write or speak men read and hear. They are regarded as the embodiment of loftiest American patriotism. No one questions their ability and sincerity. Neither one of them is an official minister of the gospel. Each of them is able and loves to speak on behalf of Christ to his fellowmen. We thank God for their Christian character, righteous lives, and interesting and instructive addresses.

Rev. Chas. Steidle, Superintendent of the Department for Working Men of the Presbyterian Board of Home Missions, put this question to a prominent labor leader and editor in the West: "Does the acceptance of gifts from wealthy men who are under public suspicion hurt the church among working men?" And received this vigorous reply: "Tainted money?" Tainted money is rot. Do you have to figure out the history of every dollar to find out whether it is tainted or not? Money has no character. Money isn't tainted. It's men who are tainted. I wasn't the thirty pieces of silver that betrayed the Lord Jesus Christ; it was Judas Iscariot." He evidently refers to the tainted methods which men use to get money. Money is called "unrighteous mammon" not only because of the unjust and oppressive uses to which it is put, but also because of the mankind and unrighteous methods employed in its acquisition. No charitable and benevolent use of wealth can compensate for unrighteous means in obtaining it. Men should be righteous in securing money as well as in using it.

Is the English to be the World Language? Ten years ago it was spoken by 125,000,000 people. Now it is probably spoken by 160,000,000 and understood by 200,000,000. For several years it has been the business language of the world. French has been the language of diplomacy. Japanese peace commissioners requested that the English should be the language in which the negotiations between Russia and Japan should be conducted. Japan is hospitable to new ideas, has but little to do with France, her statesmen do not speak the language of that country, but are familiar with English. Her closest relations, both in business and diplomacy, have been with England and the United States. It was natural that she should insist upon English as the best means of communication. English is the language of general exchange in Japan and China. The American public schools in the Philippines teach it to 400,000 children, and it will soon become the language of the archipelago. These facts are significant of the changing character of the times. The disciples of Jesus should study them, be ready to seize the opportunities which they bring, and meet the solemn responsibilities which they impose. God "hath not dealt so with any nation" as with English-speaking peoples.

Human Kindness.

To say that there is little or none of the "milk of human kindness" in the make-up of our high railroad officials is to "speak without the book." When Mrs. Hackett was recently shut up with her daughter Annie in New Orleans where she had gone for special treatment, and the yellow fever was committing such devastation in the city, it became necessary for some one after her dismissal by the doctors to go down and bring them home. The only available persons for this responsible service were the father or son Allen, who is the resident assistant civil engineer on the N. O. and N. E. railroad. The father was only fairly convalescing from a recent attack and was not quite sufficient to undertake the responsibility of the trip around by Atlanta to meet the ten days requirement of the quarantine exactions, and Allen was so much in demand for service that he could not well obtain a leave of absence. He promptly decided however, that his father should be relieved even at the expense of his position with the company. He immediately phoned Maj. Haugh, the chief engineer, the facts and necessities in the case, and tendered his resignation. But Mr. Haugh, the manly man that he is, candidly ignored the tender and phoned in reply, "Go and bring your mother and sister away from the presence of the plague as expeditiously as possible and then report again for duty." The work was accordingly done and well done, and if anybody was nearly so happy as the old father it was Allen and Maj. Haugh.

This little episode reminds us of a story that the Figaro tells of Eugene Spuller, one of the most kindhearted of men—who was Minister of Public Education in the cabinet of Casimir Perier, late president of France.

When the doorkeeper brought him his letters one morning, Spuller said to him, "Were you not supposed to be on duty at 11:30 last night?"

"Yes, sir."

"And you were not there?"

"That is correct," replied the doorkeeper, fairly trembling as he saw his dismissal at hand. "But I have a sick mother, your excellency. I wished to visit her—"

"That is quite proper," rejoined M. Spuller, "and I hope that your mother will soon recover. But if she should continue to be ill, which Heaven forbid, I would like to ask you one favor—"

Here the doorkeeper stared with wide-open mouth.

"If you go to visit your mother once more," added the minister calmly and quietly, "please have the kindness not to lock me in my office again. I have had to spend the night at this desk because I could not get out."

Such kindness of heart when found among high public men is none the less inspiring, and betokens real nobleness of character.

J. A. H.

Orphanage.

Pastors of churches, moderators and clerks of Associations, friends of our Orphanage, please look on page 20 of the minutes of Baptist State Convention, session 1905 and read report adopted by Convention, it requests that a hat collection be taken when your Association meets.

Don't neglect the recommendation. We paid all our funds on hand on our new building and borrowed \$6,500.00 to pay balance due. Send forward promptly all money collected for current expenses. Notice also suggestions to pastor, and will some friend of the Orphanage emphasize this at every Association to take collection on second Sunday in November on Thanksgiving day to pay the \$6,500.00 that we owe. Thousands of our people are supporting our Orphanage. It is much better so, than if sustained by a few. Present our needs to your flock, see how many you can get to give, rather than how much.

I spent Tuesday Sept. 5th. at our Orphanage. Our new home is almost complete, and is one of the best buildings in Jackson. We are proud of it, and when passing through Jackson be sure to go and spend an hour or two at our home. You will find every dollar contributed carefully and economically invested. No money wasted. Bro. Carter has a genius for getting good returns on his investment, and he has done most of the wiring, plumbing and heating in our new building, saving us several hundreds of dollars. I went through the new building, visited the school, rode over the farm, went through Jennings Hall. Surely "cleanliness is next to godliness" must be their motto. So clean is everything; and Dr. Fulgham carried me to the hospital. I don't know how to tell you, but go there and thank God that you have contributed even a mite to such a merciful purpose. I tell you it is the happiest investment and giving the best returns of any I have made, even if there is no reward in heaven, and I thanked God when we all assembled for dinner, dinner that was raised on our farm by our boys and cooked by our girls, that He had so gloriously blessed this home, and that so many thousands of His children loved it as their own. We, your servants tell you what we want and confidently expect it.

A. E. JENNINGS.

Tupelo.

We have just closed one of the best revivals ever held in Tupelo. After repeated efforts to secure the desired help, we failed to get any one. Believing this to be providential, the church called on hereever-ready and faithful pastor, R. A. Kimbrough, to hold the meeting at the time appointed. He, having been engaged in revival work for six weeks, was full of the Spirit, and preached with great power.

There were 17 additions to the church, 8 by baptism, and 9 by letter, and 7 other professions, some of whom will join later. Besides this glorious work, the church has

greatly been revived, and all lovers of Jesus made to rejoice. So much for a godly pastor whose influence is such that he has the love, confidence, and co-operation of his members.

W. E. PEGUES.

Some Good Meetings.

We began our protracted meeting at Oak Hill, Printiss Co. the 4th Sunday in July, Rev. R. A. Kimbrough of Tupelo did the preaching for us. The church was greatly revived and about seven conversions.

FELLOWSHIP.

We began here the 5th. Sunday in July and as a result of the meeting, I baptized 16 happy people into the fellowship of the church.

DUMAS.

At Dumas we began the 3rd. Sunday in Aug., R. A. Kimbrough doing the preaching here. The Lord greatly blessed our efforts. Every one who came to the meeting seemed more anxious to get there for the next service. There were 12 additions to the church.

NEW HARMONY.

Here, we began the 1st. Sunday in Sept. Rev. S. V. Gullet with us most of the week, at this place. It seemed that every sinner who came was anxious about his soul. There were 28 additions to the church. It was my privilege here to baptize a grandmother more than three-fourths of a century old. "Blessed be the name of the Lord."

Respectfully,

W. J. EPTING.

More Good News From Meetings.

"Forasmuch as many have taken in hand to set forth in order a declaration of those things," connected with "protracted meetings," that might seem of some interest to the general reader, "it seemed good to me also," having been much blessed of the Lord, to write.

1. At Pochontas we continued from July 23rd. to the 28th. inclusive. Bro. McKee did nearly all the preaching. Two were restored and two received for baptism whom the writer baptized a month later.

The same week Bro. W. P. Chapman preached through several days at Lula of which the writer is pastor. Two were baptized there.

2. The week following, the writer had the appreciated pleasure of being six days with one of his son's charges (Salem about 12 miles from Winona.) Rain almost every day and a Confederate Reunion and two picnics in reach. The pastor baptized five believers.

3. Bro. B. Simmons was with us at Salem, near Learned, from Aug. 13th. to 17th. inclusive. Two were restored, five added by letter and five were baptized.

4. The next week, the writer, who is in charge, preached seven days at Oakdale Church.

The Lord blessed the church and caused the pastor to baptize five converts. All praise to His holy name.

P. A. HAMAN.

Mt Nebo.

We have just closed our annual meeting with the Mt. Nebo Church at Bay Springs on the M. J. & K. C. R. R. We had a packed house day and night for seven days. Order, the best. Had thirty-two occasions to the church; 29 baptized. This town has some 600 or 700 inhabitants, the church number 187, but divided somewhat on missions—that is, methods of mission work. Just laying the foundation for a \$600 brick school building. The church is revived and pastor recalled.

W. P. CHAPMAN.

Columbia Street Church, Hattiesburg.

I write you a note concerning our work in Columbia Street Church during the quarantine. The church gave the pastor leave of absence for a month. We thought best not to be too far away from our people; therefore spent the month at Rawl's Springs. Mrs. Derrick and Mrs. Parker, one of our lady members being with us. We spent the time most pleasantly and profitably to all. I came in every Sunday and preached at 11 o'clock, so took only half vacation.

The first news of the fever created quite a panic. A number of our people went away, a large per cent of those who stayed were afraid to come to church. After the first scare the people began to come to church, so that our congregations have increased every succeeding Sunday. We have almost gotten back to our usual congregation.

Last Wednesday evening we had fifty-nine present in our prayer service. The Sunday-school has kept up good interest. Our "Laidie's Aid Society," together with the "B. Y. P. U." and "Little Lights" have, since the fever scare came on us, raised and sent to the Orphanage to furnish the "Nursery" \$75.00 in cash and a box worth \$30.00.

Last Monday they begun working on a box for one of our Home Missionaries' family. They will get that ready before our Association meets Nov. 1st. We will hold another meeting as soon as the quarantine is relaxed so Bro. McComb can get to us. We expect to change the time of our "Home Mission collection from Feb. to Nov. so as not to crowd so many of our collections too close together. Hope all our churches will scatter out more. I think we would do very much more thereby for "Home" and "State" Missions.

Yours in the service of the Master,

M. J. DERRICK.

P. S. It was our great pleasure and profit on 2nd. in Sept. to have W. J. Derrick, of Yazoo City, with us.

How To Develop and Train Young Christians.

I do not claim any originality for the suggestions contained in this article. Out of many good things I have heard and read these seem to me to be the best. It is an important subject. It concerns the future welfare of all our churches. What

is our duty to these young Christians, and what are we to do with them? Most of us have young people's problems to deal with. It will be a sad day in the life of any church or pastor when there ceases to be such a problem. In the past little or nothing was thought about it. The young folks were kept in the back-ground. Not until recent years has anything definite been done for their development in church work. In all our churches there are young people who long to do something for the Lord. Too often they are given no encouragement. Many otherwise useful and promising church workers are lost or their usefulness crippled for life.

Let me speak a word as to the importance of developing and training the young people. Young people are the material out of which must come our future leaders and helpers in church work and life. People grow old and die. The ranks are being thinned and need constantly to be filled. The material from which we must draw are the young people. Will they be skilled and efficient in the Lord's work? That will depend largely upon the kind of training they have.

Then it has been my experience that young Christians, with the proper direction, are the most effective soul-winners. They are enthusiastic and earnest. It is my firm conviction that if the young people in our towns and communities are to be won to Christ it must be done largely through young, consecrated, trained, Christians. We fail to utilize one of our greatest sources of strength if we neglect the young Christian.

It is easy to tell of the importance of this work, but not quite so easy to tell how to do it. It takes wisdom, patience, common sense, prayer, and religion. Without these you are sure to fail. But by all means do something for your young Christians.

I would suggest that you take an interest in them. Speak to them when you meet them. Stop and have a word with them. Talk over the church work with them. Let them know that you are expecting something of them as well as of the older ones. In this way you will enlist their interest in the church.

Then use them in your work. You must use them as if they are to become efficient. Don't discourage them if they fail at first. Have them put on committees. Send them out to distribute tracts, visit the sick, speak to the lost and invite people to church. Help them to find the right things to do and things they can do, and then let them know that they are bringing things to pass.

Have them attend the denominational meetings. Don't send the same good old brethren every year. Mix in the young people. There is nothing that will do more towards enlisting them in the work at home.

Organize them into a B. Y. P. U. The union works in a practical way. It is a mighty factor for good wherever it is found. If you have something better then

stick to it, but have something for your young people to do. I do believe that the B. Y. P. U. is the best way to use the young people. It is not perfect because none of its members are perfect. But it is infinitely nearer perfection than no effort at all. Any church can have a union that is willing to pay the price. There are some who think it will not work in our country churches. That is a great mistake. There is enough material going to waste in many of our country churches to accomplish mighty results if utilized.

The result: Our young church members will be saved from the tempting snares of the world, the flesh, and the devil and be fellow-helpers to the truth our churches stand for.

And the need for trained workers will be solved and our churches will be blessed with skilled leadership and trained workers.

W. S. ALLEN.

Lumberton, Miss.

Notes From Texas.

Miss Ida Taylor, the accomplished consecrated daughter of Bro. J. H. Taylor, pastor, of the Nevada Baptist Church, Texas, left at 2 p. m. Monday the 11th inst., for her field of work in Tin Chow, China.

On Sunday evening before her departure on Monday, a most beautiful and impressive farewell service was held in her father's church, consisting in songs, prayers, Scriptural reading, and short addresses on some phases of the missionary's life and work, by Brethren A. J. Fawcett, E. E. King, J. M. Hunt and J. J. Pullian, and many farewell words by the friends present. In behalf of the Collin County Baptist Association, Bro. E. E. King, the moderator, presented the young lady with a most beautiful and substantially bound Bible. Her father in behalf of friends in Nevada presented his daughter a costly gold watch and chain. His words were sublimely impressive in this beautiful scene. Amid many sobs and tears the choir sang, "God be with thee till we meet again." The vast throng of people extended the parting hand to this heroine of the cross Mary, may "God bless you," some said.

As I write these words, the young lady, missionary, is on the bosom of the Pacific ocean, while the great ship is plowing its way to North China—her destined field of labor. Where prompted by the love of Christ, she is to live and labor, and probably die and be buried. But before she left we committed her to the keeping of the loving, who said to those who make disciples, "Lo, I am with you alway even unto the end of the world."

Miss Ida Taylor is a native of Mississippi, her father, the beloved J. H. Taylor, was educated in Mississippi College, and is one of our most useful and consecrated pastors.

A. J. FAWCETT.

Farmersville, Texas.
FREE TUITION TO ALL in the MOST EXCELLENT institution, Farris Business College, Jackson, Miss.

Clarksville, Texas.

It has been more than a year since I wrote you. I found myself with two week's work to do in school besides being a pastor for half time and working in missions in Kansas City the other half. Having taken my degree in osteopathy, I am now in the strain of dealing with human ills varying from malaria to nervous prostration. I am chorister of the first Baptist church for which my evangelistic experience has given me some fitness. The great beauty of it is, there's nobody wanting my job.

This is said to be next to the oldest town in Texas, Nacogdoches being the oldest. This county, Red River, claims to be one of the first financially, in the State, but crops having been a failure for four years, times are said to be hard; still there seems to be money in the country. The town has three prosperous banks. Texarkana is sixty miles east, Paris, thirty west. It is twelve miles north to Red River. For mud, this country is equal to any emergency in wet weather. A mule bogged down in this street in August and had to be dug out. The bus that brought Mrs. Hailey from the depot on her arrival three weeks ago had four horses to it, and took "roundance" on Depot street to keep out of the holes. A day of sunshine makes things lovely.

This is a social and appreciative people. Last week the confederate veterans held their reunion at a park kept for that purpose just out of town. Their speakers failed to materialize, and things were at a standstill. One man said: "I'll get you a speaker." In twenty minutes I was hauled out of my office and doubled-quicked up in short range of the twelfth Texas cavalry and ordered to open fire. In the first outset they seemed to think I had stolen the cue of Bob Burdett's fellow who set his mouth a running and went off and left it. They stood fire equal to Hillman Brough.

Mr. Editor, please give my regards to Mississippi and change my address to Clarksville, Texas; and will write you another time.

A Special Providence.

The marvelous escapes of Peter, Paul and other apostles, together with the very remarkable experiences of God's people all along down the ages to the present time, are entirely in accord with the teachings of the Scriptures, that God is omnipresent, that He accompanies and will take care of His children amid all the trying circumstances of life. This doctrine has been a great comfort and encouragement to many people in the hour of distress and danger. The object of the writer is to call attention to a few recent occurrences in which a special providence has been manifested on the mission field.

Some three years ago a terrible earthquake visited Southern Mexico. The city of Chilpancingo especially suffered heavily. Catholic temples and other buildings be-

ing badly injured or thrown down and many people killed, while the building of the evangelical church and every one of their members and their families escaped unhurt.

During the great fire in Vera Cruz, four or five years ago, block after block was destroyed. The thousands of excited spectators stood aghast on beholding the maddened flames leap over and leave uninjured a single house on a certain block, while all the others on both sides were destroyed. It was soon ascertained that that house was the only one on the block occupied by an evangelical family, all the rest being the residences of Catholics.

On June the 30, 1905, there was a cloudburst in the mountains above the city of Guanajuato, which proved to be one of the most calamitous that has occurred in the Republic for a hundred years. The city being built near the head of the hollow between two mountains, was wildly deluged. The rushing torrent flowed through the streets at a depth of twelve feet, carrying away small houses with their inmates, and rising into the second story of larger buildings. The street cars, mules and passengers were all swept away, and more than 200 people were drowned. The financial loss is estimated at \$5,000,000. One Catholic church after another was wrecked, while the large evangelical church house was not hurt, nor was the Protestant hospital, tho' this latter is in the part of the city. Of the 200 drowned, not one was a Protestant; and the evangelical church of that city has some 300 members, who pay all the salary of a native pastor.

Dr. del Rio was attending to his patients at the hospital, and becoming alarmed about his family, undertook to reach home. Going up the side of the mountain, he encircled the city, to find as he approached that his residence was deluged. Climbing upon a theatre building for a better view, his attention was attracted by cries of distress in a two-story building almost under him. A woman, pursued by the waters, had ascended to the second floor, and punching at the roof was screaming, "Save my baby, save my baby!" Dr. del Rio hastened to open the roof from without, and lifting the child through, discovered that it was his own child, and the woman was his wife. So rescued them both. On that same night Mr. Stuart, a Christian youth, some eighteen years old, and special friend of mine, bought a ticket in Aguas-calientes, calling for second or third class; but the agent, in his haste, gave him a first-class ticket which young Stuart had not time to change as his train was already in motion; so he jumped on and rode first class. At two o'clock next morning that train reached the bridge whose foundations had just been swept out by the waters which had come down some twenty miles—from Guanajuato. A part of the train crossed over in safety, but the third class coach went down, and its 35 passengers, by drowning and otherwise, passed into eternity without warning. My young friend Stuart, who wanted

to go third class, but was prevented by the mistake already explained, was in the first class car, and hence suffered no injury. Reader, do you believe "that was an accident?" I don't; the finger of God was in it.

Last winter, while three of our missionaries were coming from Tennessee to Mexico, two trees loaded down with snow and ice fell across their train, a third fell across the track in front of them, farther on an immense rock, which had rolled down the mountain side, was found on the track; after getting nearly a day's run into Mexico, just at 7 p. m., and running at the rate of 35 miles an hour, their train dashed into a freight. Several persons were killed, and eighteen others badly hurt, but our missionaries did not get a scratch; not even were their trunks damaged.

I have just received a personal letter from Dr. Hooker, our medical missionary at Leon. I take the liberty of copying from it the following: "I was in my first wreck the other night coming out of Mexico City. Both Pullmans were derailed and smashed to pieces. I was in the front one, which was damaged most, crashed, driven into the ground turned over and the gas exploded, and yet I escaped without so much as a scratch! The conductor and one young lady were hurt some, but I soon got them fixed up. It was a most marvelous escape from such a bad wreck."

The contemplation of God's tender care for the least of His children should awaken in us deep gratitude, bestir us to greater activity in the Master's service, lead us to trust implicitly and always in His precious promises and cause us to spend more time on our knees. That would at least go to prove our consistency with our profession.

Mexican Missionaries are pulling together like a team of cattle and the outlook was never more hopeful, but the work has so grown and extended that the present company of workers will not be able to carry much longer what they now have on their shoulders. There is a crying demand for two new men, their wives and three unmarried ladies. Come over and help us. The Lord takes care of His servants down this way.

JAMES GARVIN CHASTAIN.

Guadalajara, Mexico.

A disciple was departing to be with his Master. Just before leaving he endeavored to speak. Loved ones drew near and bent over him to catch the last message, or to minister unto some want. "Bring! bring!" he said. They brought water. He waved it aside, "Bring! bring!" he whispered. Child after child was carried to him. He smiled and shook his head. They drew nearer and heard him say distinctly with expiring breath: "Bring forth the royal diadem, and crown him Lord of all."

B. Y. P. U.

J. L. JOHNSON, JR., EDITOR.

All communications intended for this department should be addressed to J. L. Johnson, Jr., Clinton, Miss.

STATE ORGANIZATION.

President—Arthur Flake, Winona.
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Treasurer—W. M. Burr, Greenwood.
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Greenwood in November.

You must go to Greenwood in November. Begin now to plan the trip to the B. Y. P. U. Convention at Greenwood.

The B. Y. P. U. editor attended the Union Association which met with Brushy Fork church, ten miles south of Hermanville. Rev. S. R. Young is moderator, and Rev. John Thompson clerk of this association. The attendance was light owing to the quarantines. Bros. R. A. Cochran and J. E. Byrd also visited the association, and added much to the discussion of reports by their excellent speeches. As the chairman of the B. Y. P. U. Committee was absent, J. L. Johnson, Jr., was asked to write the report, which he presented with a short talk. The association meets next year with Unity church, seven miles from Martin. The brethren were harmonious, and their cordial hospitality made our stay very pleasant.

Terry.

On Sept. 3, 1905 a meeting was held at Palestine Baptist church, and a B. Y. P. U. organized with the following officers, viz: H. L. Smith, president; J. M. Stringer, Jr., vice-president; Miss Bessie Hall, secretary and treasurer.

Twelve members were enrolled.

A second meeting was held Sept. 17, 1905, and fourteen members enrolled making a total of twenty-six members.

A committee was appointed to frame a constitution.

The Union adjourned to meet every Sunday afternoon.

The Union desires the prayers of all Christians.

BESSIE HALL,
Secretary.

Poplarville.

The B. Y. P. U. of the Poplarville church is usually suspended during the summer, as most of the members are in school here, but with the opening of

school it is always reorganized.

A number of young people met Sunday, Sept. 10, for the purpose. An organization was effected, with A. J. Browning, president; Miss Lucile Thornhill, secretary.

Thirty-five members were enrolled—thirty-one active, four associate.

The second meeting was held Sunday, Sept. 17: The hour was spent in a Bible reading on the subject of "Service."

We hope "Service" will be the keynote of our work in the coming year.

Yours very truly,

ETHEL PARKER,
Corresponding Secretary.

Mars Hill.

Eighteen months ago I took charge of this grand old Christian body.

It has never been my pleasure to work with a more pleasant people.

I feel that God has honored me by permitting me to labor with such noble, Christian characters.

This church maintains a live Sunday-school. The Sunday-school has for its superintendent one of the noblest Christian spirits I have ever seen. He is a man of God in the highest sense of the word.

He believes in every word of the Book, and leans lovingly on the arms of the Lord in prayer. A Sunday-school looked after by this kind of man can't help but prosper. I do not know of a more Godly corps of teachers than can be found here. They are ever ready to lead their classes to Him Who is the way, the truth and the life. This church is composed of some of the best and strongest men and women the world has ever produced.

What man of God could not feel honored while pastor of such place as this?

I feel that my work here has been a success, for which we give all the glory to our Lord and Master.

The congregation has grown at least one-third. The mission collections have increased not less than one-third. The church has raised in cash and good subscriptions about \$1,000.00 to build a home for its pastor. At the close of our meeting we baptized sixteen fine young men and women.

I will say here that Rev. T. J. Barksdale did the preaching in this meeting to the satisfaction of all who heard him. Bro. B. is one of the best and strongest ministers in the State. Any church would do well to have him as pastor. However, he is not looking for work as he has a nice field.

When I look back over the time spent here it fills my heart with joy and thanksgiving, because I know the Lord has used me for good.

But the time has come when I must leave this field for another. It seems that God has given me my orders to go and take up the work at Osyka, and I must obey. Consequently my work for 1906 will be Liberty and Osyka.

I trust the church at Mars Hill will get

a good man, one who is able to fill the demands. A fine field, but like many others hard.

S. W. SPROLES.

Liberty, Miss.

Maybell, Miss.

The Annual Meeting at Leaf River Church commenced Aug. 19th. We had arranged to have Eld. W. S. Culpepper to do the preaching, but the Lord had a different plan. So Bro. Steen, our pastor, had to help on Saturday. Bro. A. J. Rogers was in the neighborhood nursing his sick child. On Sunday the child was better and Bro. Rogers was with us. Bro. Steen and the church recognizing the leading of God in the matter placed Bro. Rogers in the position we had designed Bro. Culpepper to fill. We are now satisfied that God's plan was the best. However well Bro. Culpepper might suit the place at another time, we are satisfied that Bro. Rogers was the right man for the place then, and was the Lord's choice. The result was that on the 25th. Bro. Steen baptized 14. On the 26th. and 27th. Bro. Rogers preached in Lowrey's Creek School House for Lowrey's Creek Church and one was received for baptism and arrangement was made for protracted to commence on the following Saturday. That arrangement was carried out and the meeting with a good congregation, and for nine days the interest never abated. The preaching was pungent, heart-searching, bold, Scriptural and faithful. Results, 32 occasions. Twenty-seven were baptized on Sept. 10th. in the presence of an immense congregation. Two things were remarkable. The congregation was good at every service and every crowded as close to the preacher as they could get. Glory be to God now and evermore. Lowrey's Creek Church is a new body organized July 16th. 1905 with eight members. I now number forty-six with a fair prospect of going up to sixty in a month or two. They have prepared to unite with the Pearl Leaf Association at her approaching session.

N. L. ROBERTSON.

A Word From Bro. Gavin.

In Bro. Hackett's notice of my booklet, "The Language of the Two Ordinances", in last week's Baptist, he stated that they could be had of me or of the Baptist Book Concern, Louisville, Ky.

And so there is a little confusion. Many who order these tracts, send to the Baptist Book Concern, and then they have to send the order to me. No body is selling the tracts but myself. When I wrote this little tract, I did not know that I was filling such a keenly felt want in any body's experience except my own. It sells. I do not know how many I could have sold, if I had only made an effort to sell them.

I feel more and more that its writing is of the Lord. The tract itself consists of three sermons, just about as I preach them. Each sermon is complete within itself; and the three taken together is a fair discussion of the real design of the Ordinances, with all the vinegar squeezed out of the discussion. If the reader wants one, send me a dime, or ten cents in stamps.

R. S. GAVIN, BESSEMER, ALA.

THE HOME.

Knowledge Before Marriage.

"It is astonishing," said a friend of mine, "how many women are willing to take upon themselves the support of inefficient men;" if women knew what they should know, it would be more astonishing how many women and what good women will marry fast men. The woman of today should be sheltered from the evil of the world by every man who has chivalry in him; but the educated woman of today should not be kept in ignorance of such evil as may come close to her own life and the lives of her nearest and dearest. There is no excuse for an education that suffers a clean-hearted girl to crown what she would call the "wild" life of her lover with a halo of romance. She should know just what such a life means before she consents to marry a man who leads or has led it. The fancied loss of refinement in her knowing is nothing to the loss of refinement that may result from her not knowing.—From Brigg's Routine and Ideal.

TEACH CHILDREN TO CARE FOR THEIR OWN ROOMS.

When a little girl has a bed-room of her own let it be dainty and pretty but very simple, and teach her as early as possible how to take care of it herself, to make her own bed properly, and dust and care for everything in it, in the most approved manner. Explain to her why a feather duster should never be used, why the bed clothing be thoroughly aired every day and the mattress turned over, why she should sleep with the window down from the top at least a few inches every night, and you will do much to help her grow up into a strong healthy woman and supplement the lessons in hygiene and physiology taught in school.

The boy, also, should have a few lessons in bed-making and the general care of his room. It will do him no harm whatever, even if he has to attend to such things in later life, but will teach him to be thorough and careful, and it may be a great help to an overworked mother.—Ladies' Home Journal.

SHE FAILED TO KEEP ON.

A happy-minded woman came from the West to take her place in the van with the girl who works—the girl with a purpose,—an ambition beyond society. That she was in earnest there could be no doubt.

She began with stenography; she took a course in physical culture; she studied the work of book-cover designing; she even spent as a cloak model; she tried to win success as an advertising agent. In nothing could she achieve any success. Yet she worked hard and was encouraged and aided by friends. But she failed to keep on at any of the many branches she adopted.

It is not always possible to see stars beckoning us. A philosophic woman has written, we must dig to find our star. But we must keep on—blindly, sometimes,—through the darkness, with nothing but the keeping on itself in view. Worry not

over environment or lack of the immediate success that may be your due. Waste not time over small regrets or failures or small achievements.

These things only prove that you are alive and in the battle, just as the singing of a bullet tells a soldier that he is in the field. But, when the tired times come to you—the girl who works,—and you look out over untrodden fields where the daisies may glow alluringly and the star of success may perch low enough to reach out too much straining,—just stick to your purpose, whatever it may be.—Ex.

The chief benefit of prayer is communion with God, and not petition for things. An illustration of delight in this worship was given by Dr. Laws of Baltimore, in a sermon delivered Lord's day, August 13, at Christ's Church, London, F. B. Meyers, pastor. The British Weekly says the sermon will be long remembered and gives the illustration: "A friend of mine," said Dr. Laws, "a young Baptist minister in the States, was crossing the Atlantic once in company with Phillips Brooks. The great man was very companionable, very gentle, very loving, and so he took this obscure young minister to his heart, and they became friends and comrades. One day my friend wanted to see the Bishop, and so he sought for him all over the ship. He even went down among the steerage passengers, where the great-hearted Bishop sometimes used to go on errands of mercy and love. Finally he went to his state-room and knocked gently. There was no answer. He turned the knob of the door and pushed it open a little, and there he saw Phillips Brooks lying prostrate upon the floor of the little cabin." At first Dr. Laws' friend thought the Bishop was ill, or perhaps dead, and he stood motionless. All of a sudden, however, he heard these words: "O Lord Jesus, Thou hast filled my life with peace and gladness. To look into Thy face is earth's most exquisite joy." "My friend realized in a moment that he was listening to Phillips Brooks in prayer, so he shut the door and stole silently away."

Yes, Come Along!

I mean the man that is hesitating about coming to the Seminary. The next session opens the first of October. Dr. Robertson, now on the way home, will be on hand, and every man of the faculty, except Dr. Mullins, will be at his post on the opening day. Ample provision has been made for Dr. Mullin's classes during his absence. So no one need hold back because of any fear of there being inadequate leadership or instruction in any department. If you are hesitating because of lack of means to pay your way, write to Bro. B. Pressly Smith, Superintendent of the Students' Fund, and come on. No worthy man, properly avouched, need doubt that aid, direct and indirect, will be forthcoming to enable him to take at least a partial course, a "half" loaf is better than none." If you are tempted to go to some other Seminary, it is worth your

while to consider, if you expect to spend your life in the South, how much it will mean to you to have taken your course here, and to have been thrown with the men who are to be the pastors and denominational leaders in the South in the years of your probable activity. If you are being flattered into believing that you can get along without a Seminary course, I would say, yes, seemingly, perhaps, for awhile, but what about the run? What about meeting the increasing demands that will come with the years?

Make one supreme venture of faith and heroic purpose and come along!

Faithfully yours,

GEO. B. EAGER.

Norton Hall, Louisville,

From China.

REV. H. F. SPROLES, DEAR BRO:

Since March of the present year, I have been in China as a missionary. I was appointed from Okla., but am by birth a Mississippian. Have not lived there however since I was quite a small boy. Since coming to China, there often comes to me a desire to know more of my own people. In looking over our convention reports, find that I do not know even one minister. If you would not mind having a copy of what you think among the best of our denominational papers sent me, I would deem it a great favor.

We are very happy in our work here. The people are anxious to hear of the Savior of men, and the officials are more friendly to the cause now than at any previous time. The harvest is truly great. The school and medical work is especially promising. Already we have had two hundred and forty-five conversions and additions to the churches in the North China Mission. This is more than twice as many as any previous year. God is showering blessings upon his work. Remember us in your prayers.

Yours fraternally,

E. M. HUCKABY, M. D.

Pingtu, Shantung, China, via Kiao Chow.

My Protracted Meetings.

On the 5th Sunday in July we began our meeting at Poplar Springs church, which was dedicated to the Lord and a week's meeting held. Eleven members were received, eight by baptism. Beginning on the first Sunday in August I aided Bro. Burney at Pine Bluff, where twelve were received, eleven by baptism. On second Sunday in August, I held a week's meeting at Centerville in Yazoo association, doing all the preaching. Seven accessions, three by baptism.

On third Sunday in August, I assisted Bro. Skinner at Beaty, with eighteen additions, seven by baptism.

Fourth Sunday in August I held a meeting at Old Shiloh, with no help. Received fifteen members, seven by baptism. God be praised.

W. W. MUIRHEAD.

Three Good Meetings.

First, at Pleasant Grove. In this meeting Bro. J. L. Price assisted me. We had an interesting meeting. Eight accessions to the church—three by letter, one restored and four baptized.

Second, at Shady Grove, where I preached twice a month. Bro. J. P. Harrington assisted. We had a good meeting—thirty-three baptized.

Third, at Damascus, I did the preaching in this meeting except one sermon preached by Bro. J. E. Wills. The Lord gave us a good meeting. Twenty-one accessions—seventeen baptized.

Truly,

G. S. JENKINS.

Brookhaven, Miss.

My Summer's Work.

Having completed my summer's revival work, I am now back on the field, getting ready for the meeting of Aberdeen association. The Lord has blessed my labors this summer more abundantly than ever before. I have been in eight revivals in seven of which I did the preaching—giving nearly two solid months to evangelistic work. I will not go into details describing each of these meetings. I have already mentioned our own meeting at Amory. I wish to say a few things with reference to the last meeting, which was at Central Grove, where I assisted Bro. J. A. Rogers. Here we had 10 by baptism and several by letter, and still others to follow for baptism. This is a fine community of intelligent and cultured people who know and appreciate the Gospel. For 10 or 12 years Bro. Rogers has been preaching and laboring faithfully with these people. The church appreciates him as a minister and as a man, as does the community. He marries the young and preaches the funerals, in nearly all the homes of the community, regardless of denomination. The whole country is strongly saturated with Baptist principles. There were two Methodists who joined the Baptist Church during our meeting.

From this community has gone quite a large number of bright young ladies to Blue Mountain College. These girls were well trained in Bible truth by their pastor, before going to College, and I am sure the faculty will testify as to their moral and spiritual worth in society. The work has been building for years and there is no better country church in Aberdeen association than Central Grove, and no pastor has done more and lasting work than has Central Grove's Pastor, Jeff A. Rogers. God has wonderfully blessed him in evangelistic work this summer, and no church and pastor could do a better thing for the cause than to secure his services in Revival meetings.

I say this because I wanted to say it, and because it is but doing justice to the facts in reference to a most worthy brother. God bless Central Grove and her able and Godly pastor.

Fraternally,

W. A. JORDAN.

Some Meetings.

Tangipahoa, Amite County, held her annual meeting the 4th week in July, with W. R. Cooper, of Itta Bena, to do the preaching. This is three years in succession we have had Bro. Cooper with us in our meetings, and I think that he did us better service this year than ever before. The church had been praying, and getting ready for the meeting for some time before it began, and was in a very good spiritual condition when the meeting came on. Under the faithful preaching of the Word, the saints were edified and strengthened, and at the close of the meeting, four happy souls were buried with Christ in baptism.

NEW ZION

The next day I went to the above named church to begin a meeting. The meeting began on Saturday and continued till the following Friday, the pastor doing the preaching. The forces of evil were present throughout the meeting and we encountered opposition, but the Lord gave us victory over all opposition and we had a good meeting. The church was revived and encouraged, and nine were added to its membership—one by letter, and eight by baptism. This church has been in a very low spiritual condition for some years, but I am glad to say that they have made considerable progress during the year.

HEBRON.

The meeting began here the first Saturday in August and was continued till Thursday. We had Rev. S. W. Sproles of Liberty, from Monday, till Thursday evening. Bro. Sproles is a good preacher, and earnestly and faithfully presented the Truth which was well received by the people. As a result of the meeting, Christian people were encouraged and strengthened, and one was received by letter.

Bro. Sproles won the love and confidence of our people while here, and we are always glad to have him with us. Hebron is a splendid church, if you doubt this, ask Bro. Rowe.

MT. ZION.

The meeting began with this good old church the 2nd Saturday in August. We were expecting Bro. McComb, of Gloster, on Sunday, but he did not come, and the pastor, though he was sick, preached for two days, when Bro. McComb came to our rescue. This earnest preacher preached for us two days, when he was called home to his sick wife. He greatly endeared himself to this people, and it was with deep regret that we had to let him go. After Bro. McComb left, the pastor again, did the preaching and preached till the close of the meeting Friday afternoon.

Notwithstanding all the difficulties and disappointments we were called upon to meet, the Lord was with us and greatly blessed us. One was received by letter, and eleven by an experience of grace and baptism. The church was also greatly revived and strengthened, and encouraged to do greater things for God.

I have rejoiced as I read the glowing ac-

counts of meetings held this year throughout our State, and while God has been pouring out his blessings upon his people at large. He has sent some gracious show-ers upon his people down in these parts. The Lord has wonderfully blessed me in my work this year. Truly, we can say, "The Lord hath done great things for us, whereof we are glad." To our Heavenly Father be all the praise, through Christ who loved us and gave himself for us!

Yours in His name,

T. J. BARKSDALE.

Liberty, Miss.

Our Latest Prayer.

By J. S. CHEAVENS.

Oh have ye heard the Lord's command?
'Tis "Go ye forth to every land,
And preach my word with power!"—
The nations lie in sin oppress'd,
And heaving with a vague unrest
They wait th' appointed hour.

The Papal fields are glist'ning white,
And dawn is seen through Pagan night,
The Lord will claim his own;
But now the Master speaks to thee,
O child of God, redeemed and free:
"Go, make my gospel known!"

We prayed for money, money came,
We thanked the Lord with glad acclaim,
And made the heavens ring;
We prayed for men, on came the hosts,
The best of whom the Southland boasts—
We praise our gracious King!

A mightier blessing still we crave,
From him—who died this world to save—
O God, who plead for souls!
This is the burden of our prayer,
That upward mounts through limpid air,
And on to glory rolls.

O may Salvation's girdle bind
To God the world of lost mankind,
With Mercy's chains of love!
O may the nations learn at last,
That Satan's reign is overcast—
O help us Heavenly Dove!

A Home For the Women Missionaries.

The committee appointed by Louisville Baptist women last autumn to provide a home for the young women who come to take training in Christian service at the Southern Baptist Theological Seminary have secured a very desirable house and the services of the same matron who proved so acceptable last session.

Young ladies who desire or contemplate entering the training school can write to (Mrs.) W. J. MCGLOTHLIN, Norton Hall, Louisville, Ky.

The old man's old work goes on even among the saints. It now is as it always was. When a man has grown too large and too wise for gospel limitations he seeks greater liberty by stretching and expanding those limitations. "The church of the living God, the pillar and ground of the truth" with its prerogatives is too narrow for his ambitions to be realized, and forthwith he finds it expedient to get himself on the outside and then blackguard everybody that is too decent to go out with him.

J. A. H.

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Editorial.

"Mine Own."

What I shall say under this title was suggested by an article in The Outlook on The Moralization of Property.

The desire to own things seems natural to us, and the sense of ownership is always pleasant and often flattering. The little words "my" and "mine" leap with something of triumph even from infant mouths. Few words find earlier place in the individual vocabulary.

And there is no necessary evil, as we see it, in the acquisition and possession of property. Quite to the contrary, there may be and should be much good. Diligence in business, with moral living and frugality, naturally results in accumulation, and all these the Scriptures enjoin.

The evil, then, is not in possession, but in application. Property has abuses which grow out of its uses. And this perversion of use by those who are God's children is due either to ignorance, or misinterpretation of Scripture, or to imperfect submission to its injunctions and requirements. There are those who will all but perish from listless neglect and idle ignorance of Christian duty plianly enough set forth in God's word. There are others who find certain misinterpreted Scriptures so congenial to their too carnal minds that they hasten to misapply them in their daily lives to their own hurt and the hindrance of God's work.

Such an example is found when one attempts to justify the selfish or harmful use of his property by Scriptures like Matt. 20:15—"Is it not lawful for me to do what I will with mine own?" Such application is justified neither scripturally nor philosophically. The above is a very strong assertion, made the stronger by the figurative form it assumes, negative interrogative being the strongest form of assertion.

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But in its Scriptural application in the parable of the laborers, in its literal application to the householder, the human employer, it is not issued to justify selfish or unjust use of property by him, but to show that in addition to being just it was his privilege also to be generous. He paid none less than was due. The murmuring was only because after being just to all he was inclined to be generous to some. There will be little complaint at you for doing likewise.

Further more, in its ultimate application it was intended to teach God's independence of us and not our independence of him or of one another. Our relations to him are of such dependence, and our relations to one another are of such interdependence that "mine own" is of very special application and of very modified meaning. Our ownership of the things we possess is merely legal as against the unjust claims of others like ourselves. But above this legal possession is God's sovereign ownership and our fellowman's moral claims. The Scriptures count us stewards of all we possess and require good stewardship. We are expected to administer it and account for its use. This teaching is unmistakable in the Scriptures.

Philosophically considered, we are indebted to one another for having, and for being able to hold and enjoy what we possess. Every proprietor, therefore, is debtor to that marvelous aggregate, which we term society. While none are free from this debt, the obligation increases with increasing prosperity, and with those to whom God through society has intrusted riches the debt grows proportionately larger and more imperative.

We have come upon a time of marvelous prosperity, which has touched our own land and community were sensibly than any other part of the world. Such epochs in individual and community life invite to lengthening the stakes and strengthening the foundations of the institutions through which prosperity has come and by which it is to be secured to us and transmitted to our children. These are times for individual Christians and for Christian denominations to deepen and broaden the foundations of all their institutional work by far sightedness and a degree of liberty that will both insure increased efficiency in all our future work, and at the same time be an appropriate expression of our gratitude to God for the property he has given.

The magnitude of recent gifts to works of philanthropy on the part of our industrial magnates is, as I see it, a hopeful sign for the future; for, in spite of much public criticism to the contrary, I must believe that most of it is in recognition of obligation to God and to society, and from a desire to advance his glory and society's welfare.

But we of the humbler class are not excused thereby from doing our part. There is a moral claim upon part of what every one has for the public welfare, and especially for the evangelization of the world. Will every reader of this article

consider for a moment in all seriousness and sincerity why after twenty centuries of opportunity the Christian world has left our half of earth's population in ignorance of the gospel?

It is not so much because Christians have lived so much in the parched atmosphere of human greed that the Christ-life in them is dulled and deadened almost to the point of vital inability. The kind of religion which is now most needed for the speedier saving of a perishing world is that which can give the average Christian a stronger grip on God and a looser grip on gold.

And if we are ever to honor God, we must honor him with our substance; and if we are to honor God with our substance, we must learn to distinguish between the legal rights and the moral claims of others upon what we possess. The child can never fully know what he owes to being of a good family; and as consciousness of being of an old and honorable family, carrying with it the noble pressure of good traditions, forms in the noble nature a steady impulse and purpose to keep pure the family name and add to its luster, so a living consciousness of being a child of God will burden us with care for his kingdom.

If we could but feel such union with God as would enable us to adopt his view point we would loosen our grasp on our possessions and hasten the accomplishment of the Divine purpose in reaching the world more rapidly with the gospel.

Children and sons in the New Testament. There is a difference in interesting and instructive. "As many as received him to them gave he power to become the children of God." Simple faith in the Son of God brings one into the family of God, and secures for him parental protection, instruction and training. But he does not abide in infancy. He grows into sonship under the guidance of the Holy Spirit. "As many as are led by the Spirit of God they are the sons of God." And, "Because ye are sons, God hath sent for the Spirit of his Son unto your hearts, crying, Abba, Father." Sonship is marked by growth, maturity. The Son needs not the motive of requirement; he moves according to an intelligent inward impulse which prompts in the right way; he yields to the influence of the Holy Spirit; he has a high, a holy, regard for the honor of the divine family. With him the faith of childhood was not the end but the beginning of the Christian life.

The father and a five-year old boy were in the buggy for a drive behind a spirited horse. "Let me jive," the little fellow entreated. The father put the lines into his little chubby hands, and then folded them in his own. The little child thought he was driving, but it was his father who controlled and directed the horse. So it is with God and his children sometimes.

1905

PREACHERS AND CHURCHES.

Rev. R. A. Cooper of Pontotoc recently assisted pastor W. R. Farrow in a great meeting at Colleirville Tenn.

Pastor R. A. Kimbrough held a meeting in his Tupelo church the first week in Sept. without Ministerial assistance in which there were 17 additions.

Following Chickasaw Association. Rev. W. N. Swain assisted pastor Hackett in a good meeting at Shubuta. The church was built up in the faith and there were some accessions to its membership.

The church at Cornith under the leadership of pastor Alexander has completed a Mission chapel in the eastern part of the town, and Rev. A. P. Moore of Jackson, Tenn. has accepted the call to that work.

Rev. N. L. Clark, now about 94 years of age, who has been moderator of Mt. Pisgah Association for 50 consecutive years, declined to serve any longer in that capacity at its recent annual meeting.

J. M. Whitfield, M. D., professor in the Medical College of Virginia, Son of Theodore Whitfield D. D., once pastor in Mississippi, has been appointed acting professor of Chemistry in Richmond College for the session of 1905-6.

Rev. G. W. Sherman of Memphis recently assisted pastor W. I. Harges of Oxford in a meeting at his Spring Hill church in which there were 27 additions by baptism and 10 by restoration.

Rev. M. O. Patterson assisted pastor Pugh of Ellisville in a meeting last week in which there was great interest and several additions to the church. Mr. Patterson will return to the Seminary in Oct.

The College has not opened but pastor Lipsey has. Lord's day Sept 17, after two earnest, searching Sermons there were 13 additions to the church by letter and two by confession of Jesus as Saviour and Lord.

The Church at Chunkey, which paid their preacher \$40. per year just two years ago, now gives pastor N. R. Stone \$200, has largely increased its Missionary contributions, and at its last meeting agreed to build immediately a new \$1,200 house of worship. The young preachers at Mississippi College do good Missionary work.

After a happy and successful pastorate of three successive years, East McComb Church has unanimously called pastor J. B. Quinn for three fourths of his time, and hope soon to have all his time. In three years there has been a three fold increase in the membership. The congregation is now preparing to add Sunday School rooms to the house of worship, and to build a baptistery in it. Happy pastor, and favored flock:

MISCELLANEA.

On the fifth day of its presents session Baylor University had enrolled 557 students.

Dr. J. R. Sampey will deliver the introductory lecture at the opening of our Sem-

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inary Oct. 2.

President Roosevelt has appointed a grandson of U. S. Grant and a nephew of Fitzhugh Lee as his military aides.

Gov. Folk and his staff will not accept favors from railroads, but, like other citizens, will pay their way.

There are 1,100 trained Christian Missionaries in Turkey, and they are giving Christian education to nearly 30,000 Mohammedan youth.

Dr. Calvin Goodspeed of McMasters University, Toronto, Canada, has accepted the chair of Systematic Theology, Apologetics and Polemics in the Theological Department of Baylor University.

M. Witte, Russia's chief peace envoy, on his visit to Mt. Vernon, planted a "peace tree" by Washington grave beside the one Lafayette planted years ago.

Last Friday the Womens Missionary Society of Clinton church sent a box of new clothing valued at \$80. to the family of one of our frontier Missionaries.

Baron Konura and M. Witte each gave the Governor of New Hampshire \$10,000 to be used for charities in the state which entertained the Peace Commissioners.

On September 20th Italians celebrated the downfall of papal temporal power. It is said that "in delicate compliment to the Pope the King and Queen were absent from the city."

A Christian woman superintends a Sunday School, teaches the Bible class, manages the finances of the congregation and sees that it has regular preaching, all because she "believes it ought to be done."

Miss Ida Taylor, graduate of Blue Mountain College and daughter of Pastor J. H. Taylor, Nevada, Texas, who went to that State from Mississippi, has been appointed by our Board as Missionary at Teng Chow, China.

"Penel of the Secular and religious press reveals remarkable agreement on at least two points. First, that Mr. Roosevelt is a great man and, Second, that the Subway Tavern in New York was foreordained to failure." Congregationalist.

A few issues since we published that Rev. H. A. Smoot had removed from Okolona to Fredericksburg, Mo. It should have been Frederickstown. In our effort in our last issue the types committed us to a more stupendous blunder than at first. In our effort to say that Rev. H. A. Smoot, formerly pastor at Okolona, we said "formally" pastor. We beg pardon of Bro. Smoot for all this.

All the readers of THE BAPTIST will sympathize with Dr. and Mrs. W. T. Lowrey in the loss of their baby Edwin on the 22 inst.

Our associate editor, Dr. Sproles, preached on Sunday the 17th, in the First Presbyterian Church, Jackson, while the pastor, Dr. J. B. Hutton, was absent.

Geo. W. Leavell:—A Tribute.

Houses and lands do not constitute the wealth of a country, but its men of courage and integrity, lofty moral principle and purpose do. To this class the beloved Leavell belonged; so the State has suffered great loss in his death. Man's worth does not consist in what he has, but what he is. By this standard Geo. W. Leavell was rich. Success is not measured by what one accumulates, but by what one does and how one lives; and also his life was a successful one.

The subject of this tribute possessed in an eminent degree some qualities of greatness; he was a man of convictions and action. He possessed many qualities of true goodness, springing out of an unflinching faith in God. His life and character constitute a rich legacy to his family, and to us. But it is not given us to catalogue his virtues here. Ours is the more limited privilege of putting to record a brief memorial of his Sunday school work. He wrought successfully for many years in a mission Sunday school, which has been more fully mentioned by others. He wrought here in this school faithfully, continuously and untiringly for more than a quarter of a century. He was always here, and always did his part of everything to be done; and bore his share of every burden to be borne. He was, for several years the honored, worthy, superintendent of this school, succeeding Dr. A. J. Quinche in that great office, which position he resigned on account of his health. But he at once took a class and continued as a teacher here till God took him. In a word he did here, as he did everywhere in life,—in home, church and State,—his whole duty. What more can be said? Alas! we shall "miss him!" But in the years to come when we listen, as we all must listen, for voices long hushed, we may still hear his call to labor and to duty—an inspiration still to those whom he loved and for whom he wrought. Long live his memory here!

ELLA WRIGHT,
W. U. HAMPTON,
B. T. KIMBROUGH,
S. S. COMMITTEE.

Some Meetings.

Shiloh is situated in Lawrence Co., 12 miles Southeast of Wesson. Here we began our first summer's work the 4th. Sunday in July. Bro. John E. Lowe was with me here and preached to the edification of the people. The visible results were two fine young men who professed Christ and were baptized on Friday after the fourth Sunday. Bro. Lowe and myself were ordained by the same church, New Zion, six miles west of Crystal Springs.

The 5th. Sunday J. F. Tull, the Gallman pastor, came to our assistance at Sardis, in Copiah Association. The meeting was preceded by a Sunday school institute on Saturday, Bro. J. E. Byrd conducting same. Sunday morning was given to Bro. Byrd until the 11 o'clock hour, when Bro. Tull began with his strong inimitable sermons. He continued with us until Friday, when it was my privilege to bury four bright young men with Christ in baptism. The next objective point was

WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.
P. O. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

Woman's Central Committee:

Mrs. E. G. Hackett, President,
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

October 1905.

Programs are suggestive. The introduction of new features, selection of additional hymns, subjects of prayer, etc. are left with the Society.

Program.

Subject: Medical and Educational Work in Foreign Lands.

"Every opportunity is an obligation."
1. The example of Jesus: Matt. 4:23-25; Matt. 14:14; Matt. 15:29-31; Mark 1:32, 33; Luke 6:17, 18.

2. An encouragement: Ten years ago Southern Baptists had no medical missionary, no hospital—today, ten physicians (eight men, two women), two hospitals and several dispensaries. We also have 79 Day Schools, with 2,285 pupils.

3. Ask: God's blessing upon the healing of soul and body by our medical missionaries, mentioning them by name, and that through the School Work many may be brought to Christ.

4. Leaflet: "A hospital at Yang Chow, China," Miss Annie W. Armstrong.
5. Discussion of Leaflet. Business, Collection, etc.

6. Queries: Has the Society a Secretary of Literature? If not, why not appoint one? Furnish her with scrapbook to contain clippings selected by herself and others bearing on mission topics. "Papers," prepared by members, and files of Our Home Field and Foreign Missionary Journal should all be kept.
7. Two-Minute talks or Papers: Primary motives in mission work. (a) The Glory of God. (b) Christ's Command. (c) Christ's Example. (d) Gratitude Because "He Loved Me."

8. Leaflet: "Gleanings on Educational Work."

9. Food for thought: "The Power of the living God is available power." We need more intercessors. "More things are wrought by prayer than this world dreams of."

Oh! To Be Over Yonder!

In that land, that land of wonder,
Where the angel harpers mingle,
And the angel voices sing.
To be free from care and sorrow,
And the anxious dread tomorrow,
Oh! My heart is yearning, yearning,
For the coming of the King.
Oh! to be over yonder
My yearning heart grows fonder,
A looking to the last,
To see the day-star bring
Some tidings of the waking,
The cloudless pure day breaking,
Oh! my heart is yearning, yearning,
For the coming of the King.
Oh! to be over yonder!
Alas! I sigh and wonder
why clings my weak heart
To any earthly thing?

Each tie of earth must sever,
And pass away forever,
But there's no more separation
In the presence of the King."

MY DEAR MRS. WOODS:—

During a missionary trip from which I have just returned, I so planned it that I could stop in Greenville, in order that I might meet the Local Board of the Margaret Home, there being several important matters to be considered. I now desire to make report along these lines.

1. Appointment of "Mother."

For months past I am sure there has been much earnest prayer that our Heavenly Father would direct us to the one who could best fill this important position. Applications have been received from a number.

After visiting the Home for Missionaries' Children at Newton Center, we were led to think that it might be necessary to appoint a "Mother" and an "Assistant," as is the case at that Home. On considering the matter very carefully at the recent meeting in Greenville, it was decided for the present, only to appoint the "Mother," as we do not know how many children will be under our watch-care, probably though, the first year, the number will be small. At Newton Center, the Home is taxed to its utmost capacity, (25) and a number of applicants awaiting admission. Another Home, will soon be established by Northern Baptists. As previously stated, a number of applications for the position of "Mother" had been received, but it was the unanimous decision of the Local Board to tender the position to Mrs. C. H. Richardson, Hartsville, S. C. I think you will agree with the Local Board after reading the letters from Mrs. Richardson, and the testimonials which I enclose, that, as far as we can judge, we have been directed to the one who can fill the difficult position which we had to offer. I do believe in this, as well as in all other things connected with the "Home" we can see our Heavenly Father's guiding hand.

You will note the salary to be paid to Mrs. Richardson is \$300 which is the amount given to the one in charge of the Home at Newton Center, Mass. I wish it had been possible for you to have been present at the meeting when the appointment of "Mother" was made, but said appointment could not be deferred until a meeting of the Advisory Board, and it seemed

A Singing Evangelist.

The successful evangelists of today have with them a gospel singer, which adds much to revival meetings. For twenty years Charlie D. Tillman has been singing and writing songs, having been divinely called to do this work. All these years have given him knowledge as to what churches, Sunday-schools, and revival meetings need. He compiled the "Revival" a popular book, which contains all his popular solos, and it has been so well received that a million copies have been sold. For 25c. you can get a copy by addressing Charlie D. Tillman, Atlanta, Ga.

as the Local Board has to be responsible for the internal management of the "Home" it was well for said Board to decide as to who should fill the position of "Mother" has accepted the position.

2. Furnishing of the "Home."

I regret to have to announce that to August 29th. the Treasurer of the "Home," Mrs. C. E. Watson, had only received \$1,061.09 for "Furnishing." The amount needed is \$2,075. As you will recall, the request was made that the money needed for the furnishing be in the hands of Mrs. Watson, by the first of July. The time decided upon to open the "Home" is November 1st. It would seem a great pity if it has to be opened only partially furnished. Some of the States have fully met their pledges for furnishing, while others have not. You will also remember that the full amount needed for furnishing was not promised at the Annual Meeting.

3. Support.

\$1,300 is the amount asked of Woman's Missionary Union for support of the "Home." The Treasurer now has in hand designated "Support" \$60.75, "Undesignated" \$61.87. Will you not see that the amount asked of your State for "Support" be sent to Mrs. Watson, as a whole, or a part, before November 1st., as the expenses of course begin as soon as the "Home" is opened?

4. Opening of the "Home."

As previously stated, the Local Board in Greenville will arrange to open the "Home" for the reception of children, November 1st., as decided at Annual Meeting in Kansas City, by the Woman's Missionary Union. The ladies of Greenville are planning to have a formal opening sometime in November. The date will be decided by them later, and due notice, given. I am sure it will be their desire that as many members of the Advisory

A lamp-chimney

Not any old tubular piece of glass is a good lamp-chimney—bear in mind that the lamp-chimney makes the lamp work.

MACBETH'S chimney; my name on it if it is genuine.

My Index explains all these things fully and interestingly; tells how to care for lamps.

It's free—let me send it to you.

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Board as possible be in attendance, at that time.

5. Play Room.

It is with pleasure I make announcement that the "Young South," in charge of Mrs. L. D. Eakin, Chattanooga, Tenn., will arrange to furnish a play room. This room will be in one of the out-buildings, of which there are several.

While in Greenville, I again visited the "Home." The tenants who occupied same were moving, possession being desired by the Local Board, September 1st. Some improvements have already been made to the grounds, and I was impressed more forcibly than ever with the extreme beauty of the surroundings. I think it is going to be an ideal "Home" for the children of our beloved missionaries.

Asking your co-operation in securing the needed funds in order that there may be no embarrassment either in furnishing or support of the "Home," I am

Very sincerely,
ANNIE W. ARMSTRONG,
Chairman Advisory Board.

"Tolerable, How're You?"

J. T. Shuptrine, Wrens, Ga.

Sirs:—"Having obtained a box of your Tetterine which I used on a case of itchy piles of five years standing, I spent \$50 for different kinds of remedies and the skill of doctors, all for no good, until I got the Tetterine. I am well. Accept thanks." Yours, W. R. King.

Tetterine also cures Eczema, Tetter, Ground Itch, Erysipelas, Dandruff and all other forms of skin disease, 50c the box. Your druggist or address J. T. Shuptrine, Mr., Savannah, Ga.

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Prices: Single copy, postpaid, 85c; per dozen \$8.00; per 50 copies, \$30.00; per 100 copies \$55.00; Transportation extra on these quantity lots. Beautiful Pulpit Edition in Morocco and Gold, \$1.50 postpaid. These prices are available only on orders for full quantity at one time. A first order cannot be counted on a second order. The rates are the same to every one and cannot be varied.

Contains 416 Pages With 577 Hymns Fourth Edition now Being Printed.

What Dr. Geo. W. Truett, Dallas, Texas, Thinks of it:

"It will be recalled that a special committee was chosen to confer with reference to making the best possible hymn book for the churches. The writer modestly ventures his judgment that this new hymn book just issued by the Sunday-school Board is the best collection of hymns in all the world today. The writer saw the book put to the supreme test in the special meetings at Nashville, and it thoroughly met the test. General y, when special meetings are to be held, the hymn book used in the regular church services will not do for the special services, and therefore, in the special meetings new song books must be bought. Fortunately, this new book thoroughly obviates that necessity. The editor and committee have spared no pains or money to get a hymn book for the churches that will meet every requirement of the varied services of the churches."

An Organist of a Prominent Church:

"I want to tell you it is as near perfect as any hymnal I have ever used, and I have been playing the organ for twenty years. Am delighted at the divisions and headings, making the selecting of songs so much easier."

This represents the general sentiment expressed about the Baptist Hymn and Praise Book. It promises large success in meeting the needs and wishes of the churches.

Baptist Sunday-school Board,
710 Church Street, Nashville,
Tenn.

Illinois Central R. R.

Annual Stockholders Meeting at Chicago October 18.
Personal Attendance of Individual Holders Desired.

FREE TICKET TO THE MEETING

Public notice is hereby given that the regular annual meeting of the Stockholders of the Illinois Central Railroad Company will be held at the Company's office in Chicago, Illinois, on Wednesday, October 18, 1905, at 12 o'clock noon. To permit personal attendance at said meeting there will be issued

To Each Holder of One or More Shares

of the capital stock of the Illinois Central Railroad Company as registered on the books of the Company at the close of business on Tuesday, September 26, 1905, who is of full age,

A TICKET ENABLING HIM OR HER TO TRAVEL FREE

over the Company's lines from the station on the Illinois Central Railroad nearest to his or her registered address to CHICAGO and RETURN

such ticket to be good for the journey to Chicago only during the

Four Days Immediate Preceding and the day of the meeting, and for the return journey from Chicago only the day of the meeting and the

Four Days Immediately Following

when property countersigned and stamped during business hours on or before Saturday, October 21, 1905—that is to say, between 9:00 a. m., and 5:00 p. m.—in the office of the Assistant Secretary, Mr. W. G. Bruen, in Chicago. Such ticket may be obtained by any holder of stock registered as above, on application, in writing, to the President of the Company in Chicago, but each stockholder must individually apply for his or her ticket. Each application must state the full name and address of the Stockholder exactly as given in his or her Certificate of Stock, together with the number and date of such certificate. No more than one person will be carried free in respect to any one holding of stock as registered on the books of the Company.

A. G. HACKSTAFF
Secretary

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Deaths.

Obituary.

Loise, the beloved wife of Martin, T. Causey has departed this life and gone home to God. She was born the 22nd of Oct. 1878; professed faith in Christ and joined the First Baptist Church of Gloster, Miss., in 1887; married to Martin T. Causey Dec. 7, 1898; died at her two and one-half miles South of Liberty, Miss. Aug 18, 1905. She leaves a husband four children; father, mother, several sisters and brothers and a host of other relatives and friends to mourn her loss. May the love of God abide with all is my prayer.

S. W. SPOLES.

Dunn.

Mrs. Cynthia Dunn, of Roxie, died in Jackson September 8th. She was a consecrated Christian and for over eighteen years a member of Union Baptist church. To know her was to love her. She leaves a husband, two children, and many relatives to mourn her departure. On Saturday afternoon Sept. 9th her body was laid away in the Union church cemetery. May God bless the dear little motherless boy and girl and the husband.

Her Pastor,

W. E. FARR.

Roxie, Miss.

In Memoriam.

Again the death angel has visited our community and bore on its wings one who will be greatly missed by all who knew him at 2 o'clock Saturday morning Aug. the 19th 1905 the spirit of Mr. B. L. Truitt took its flight and entered the realms above he was born April the 28th 1866, Married to Della Ellington 1890. He leaves a wife and five children two little babes preceded him to the better land, and now he clasp them each, hand

in hand he was a devoted husband an affectionate father and a loving brother. Weep not for him Della, he is not dead, but asleep in Jesus, and will meet you at the golden gate where the wicked cease from troubling and the weary are at rest he said get ready Della and let us go the buggy is ready, oh! We could not understand then but we know now the savior had called him to go to that home he had prepared for him.

A SISTER-IN-LAW.

Married.

On September, 5, 1905: at the home of the bride's parents, Mr. and Mrs. Cecil Standifer near Dry Grove, Miss; Mr. R. E. O'Brien and Miss Anna Lee Standifer were united in marriage by Chas. L. Lewis.

On the 20th inst Mr. I. A. Steward of Seminary Miss. and Miss Maggie Lay were happily married at the home of the brides parents in Hillsborn Scott County Miss. May heavens benedictions rest upon them.

J. T. DALE.

Union—Brushy Fork church, near Hermitage, Copiah County, Thursday September 21st.

Yazoo—Pleasant Ridge, 4 miles north of Owens, Lexington Br. I. C. Railroad, September 26th.

Rankin County—Mt. Pisgah church, Tuesday September 26th

Liberty—Antioch Baptist Church Saturday September 30th.

Oktibbeha—Liberty, Kemper County, 25 miles north Meridian, Saturday September 30th (?)

Chester—Self Creek, 8 miles South Mabon, 10 miles North Sturges, 12 miles west Starkville Saturday September 30th.

Pearl Leaf—New Hope Jr. Baptist church, Wednesday October 4th.

Hobbschitto—Harmony church 7 miles east Picayune Wednesday October 4th.

Copiah County—Damascus, 1 mile north of Hazlehurst, I. C. Railroad, Friday, October 4th.

Yalobusha—Charleston, 10 miles west Oakland, Thursday October, 5th.

Central—Flora Y. & M. Valley Railroad, Thursday, November 9th.

Mississippi—East Fork, 5 miles from Robinson, Liberty-White Railroad Thursday October 5th.

Lauderdale—Asso. meets Friday October 6th. 4 miles from Kewanee on A. G. S. Ry.

Louisville—Mt. Pleasant 1 mile east of Handle, Friday October 6th.

Pearl Valley—New Mars Hill church, Friday October 6th.

Magee's Creek—Line Creek church, Tangipahoa Parish La., 5 miles west Oryka, Saturday October 7th.

Aberdeen—Pontocola, 7 miles west of Shannon, M. & O. R. R., Tuesday, October 10th.

New Liberty—Mt. Carmel 12 miles north of Raleigh, Wednesday, October 11th.

Coldwater—Holly Springs, on I. C. & Frisco Roads, Wednesday, October 11th.

Lincoln County—Arlington Church 6 miles west Bogue Chitto, Friday October 13th.

Sipsey—Mt. Zion church 3 miles south of Smithville, Friday, October 13th.

Kosciusko—Ethel, Aberdeen Branch I. C. Railroad 9 miles east Kosciusko, Friday October 13th.

Leaf River—Fair Hope, 2 1-2 miles east of Beaumont, on M. J. & K. C. Ry, Oct. 14th.

Tombigbee—New Home Church, 10 miles east of Fulton, Itawamba County, Saturday October 14th.

Hopewell—Homewood church, 9 miles south of Forest, Saturday October 14th.

Choctaw—Concord Church, Noxubee County, Saturday, October 14th.

Lawrence County—Bethany, 1 1/2 mile south of Prentiss, M. C. R. R. Tuesday

October 17th.

Trinity—Arbor Grove, 6 miles south-east Houston, Wednesday, October 18th.

Bay Springs—Liberty Church, Jasper County Wednesday, October 18th.

Bogue Chitto—Magnolia, I. C. R. R., Thursday, October 19th.

Harmony—Camden church, Madison county, Friday, October 20th.

Carey—Providence Church 8 miles east of Roxie, Saturday, October 20th.

South Mississippi—Annie River church Saturday October 21st.

Deer Creek Association—Ruleville, Tuesday October 31st.

Lebanon—Columbia Street Church, Hattiesburg, Wednesday November 1st

Columbus—Scooba, Friday, November 10th.

Red Creek, time and place unknown

Ebenezer, time and place unknown.

Gulf Coast, time and place unknown.

Salem, time and place unknown.

Bethel, time and place unknown.

NOTE—It will be appreciated if those who know will write us the time and place of associational meetings not given. Also write us of any incorrect dates on places.

The White River Country in Missouri and Arkansas.

"The future playground of the South-west" is what the White River Country has been called. Very earnest, and exhilarating play, much of this sport is to those who are jaded by familiar scenes of business life.

Nature is all alive in this wonderful region—the rushing streams, woodland sounds of breezes in the forest the whirr of wings where wild fowl flock to the waters, the splash of gamey fish tempting the angler, the very colors of mountain and river, showing nothing of dead, arid waste of sand and stone.

"Semi-Alpine", says an experienced

traveler of the country, dotted with growing towns nestled in the valleys of the James and White Rivers in Southern Missouri and Northern Arkansas. One who has trudged through the forests or floated down the river from Galena to Branson, and Cotter, will be sincere in calling the Ozarks "mountains," yet there is no danger to life or limb in such a pilgrimage. The ozone-laden air from oak, pine, cypress and cedar, the absence of mosquitoes in a land of cold, spring-fed streams, cool nights and temperate days, make it a delight to live and move in this favored clime.

There is always something to do, whether of sport or of discovery, in the way of minerals on land or pearls in the stream. The casual opening of a mussel shell on the lower White River may bring to light a valuable gem. The children used to collect these pearls for playthings still their value became known.

Few regions have charms of a utilitarian character as well as unrivaled scenic beauty, and favorable climatic conditions. One going to the White River Country to make money, finds health and pleasure as well as wealth.

The worn-out, unfortunate who takes his small savings and here seeks to prolong his days is benefited in mind and body, and besides finds, with new life, means of securing a competence and enjoyable surrounding; the pleasure-seeker, too, often fagged out in the very pursuit of diversion, sees in this enchanted land serious possibilities for improving his pecuniary welfare, and his whole system receives new invigoration and tone.

"A fairy tale," you say? No; it is that truth which is stranger than fiction, a truth which shows one who tries to tell it the poverty of all powers of description. When the spell of the beautiful White River scenery is on the beholder he is silent. There is such a thing as the pathos of the perfect.

In the mind's eye there passes in review the succeeding inhabitants of these valleys, and many generations have left their traces—the mound builder, the early discoverers from Europe and the Indians. How many songs and legends have been chanted by primitive peoples, to whom these nature wonders spoke with mystic force!

It is not chimerical to believe that the whole valley, now newly opened up to travel between Carthage, Mo., and Newport, Ark., will in time become a succession of charming resident and resort communities, with great mineral and agricultural prosperity.

The Charter of Incorporation of The "Jackson Casket & Manufacturing Company."

Sec. 1. Be it known that Z. Taylor, B. T. Bennett, A. Fisher, Clay Sharkey, George C. Myers, William Rutledge, A. H. Longino, V. T. Davis, V. G. Bennett, J. R. Dowdle, P. L. Brittain, J. H. Thompson, R. McDonald, P. B. Bridges, E. L. Ragland, M. E. Swearingen, R. P. Willing W. C. Weathersby, and their associates, assigns and successors, are hereby created a body corporate, under the name and style of the "Jackson Casket & Manufacturing Company."

Sec. 2. Under such name the said Corporation may sue and be sued, plead and be impleaded, contract and be contracted with, and do all things corporate and legal that it may lawfully do.

Sec. 3. The first meeting of the incorporators may be held upon three (3) days written notice of the time and place of the meeting, given by three subscribers for stock.

A Noted Minister and Doctor of Atlanta, Ga., Has Hit on a New Idea.

Those who have long doubted whether there really is a permanent cure for catarrh will be glad to learn that a southern physician, Dr. J. W. Blosser, of Atlanta, Ga., has discovered a method whereby catarrh can be cured to the very last symptom without regard to climate or condition. So that there may be no misgivings about it, he will send a free sample to any man or woman without expecting payment. The regular price of the remedy is \$1.00 for a box containing one month's treatment.

The Doctor's remedy is radically different from all others, and the results he has achieved seem to mark a new era in the scientific cure of catarrh, foul breath, hawking and spitting, stopped-up feeling in nose and throat, coughing spells, difficult breathing, catarrh deafness, asthma, bronchitis and the many other symptoms of a bad case of catarrh.

If you wish to see yourself what this remarkable remedy will do, send your name and address to Dr. J. W. Blosser, 173 Walton Street, Atlanta, Ga. and you will receive the free package, and an illustrated book.

tracted with, may have a corporate seal, may buy and hold real and personal property, not to exceed in valuation the amount fixed by law, may sell, convey, mortgage and lease its real and personal property, may borrow money, and secure the payment of the same by mortgage, or otherwise, may issue bonds, and secure the payment thereof in same way, may take and hold real and personal property in the payment of debts due it, may make and enforce all necessary by-laws not contrary to law, and may have and enjoy all the rights, privileges, and immunities accorded to corporations under the provisions of Chapter 25 of the Annotated Code of Mississippi, 1892, and amendments thereto, as fully as if the same were more specifically set out herein.

Sec. 3. The authorized Capital Stock of the Corporation shall be "Fifty Thousand Dollars (\$50,000.00)," divided into shares of One Hundred Dollars (\$1000.00) each, but said Corporation may organize and begin business when Five Thousand Dollars (\$5,000.00) of Capital Stock shall be subscribed and paid for.

Sec. 4. The objects and purposes of said Corporation are the manufacture and sale of burial caskets, coffins, boxes, trunks, satchels, traveling bags and all kinds of household and kitchen furniture.

Sec. 5. The stockholders of said Corporation shall fix the number of Directors for said Corporation, and their term of office, and shall elect said Directors. The affairs of said Corporation shall be conducted and managed by a Board of Directors, and such officers and agents as the said Directors may designate, and appoint or elect. The said Directors shall have the right to require and take a bond from each officer or agent of the Corporation, as it may think best, for the faithful performance of duty.

Sec. 6. The stockholders of said Corporation shall fix the domicile of the Corporation at or near the city of Jackson, in Hinds County, Mississippi, and said Corporation shall have succession for a period of 50 years, from the date of approval of its charter by the Governor.

Sec. 7. The first meeting of the incorporators may be held upon three (3) days written notice of the time and place of the meeting, given by three subscribers for stock.



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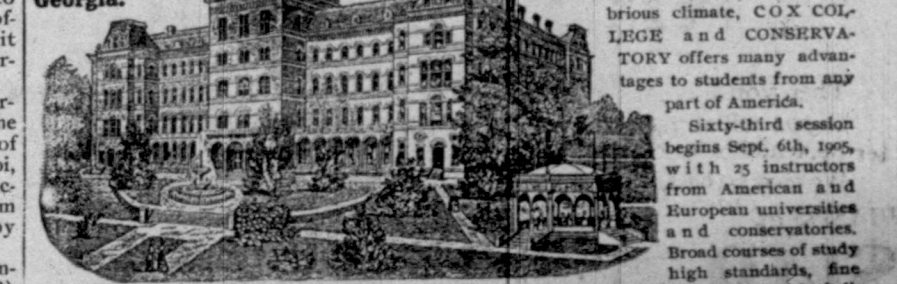
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